

MATCH BOOKLET ALSO AVAILABLE AT [WWW.COLWOODPPC.COM](http://WWW.COLWOODPPC.COM)



*presents*

**The 33<sup>rd</sup> Anniversary of the  
VANCOUVER ISLAND  
COMBAT CHAMPIONSHIPS**

**October 10-11, 2009**

**Victoria, British Columbia**



**HOSTED BY: THE COLWOOD PPC CLUB**  
[www.colwoodppc.com](http://www.colwoodppc.com)  
**RANGE: VICTORIA FISH AND GAME CLUB**  
**700 HOLKER PLACE,**  
**VICTORIA, BC**

# Match Executive

Match Director  
Assistant Match Director  
Chief Statistician  
Chief Referee  
Chief Range Officer

Gerard Vaux  
Steve Taylor  
Maria McEwan  
Charlene MacLellan  
Dave Michaud

Any questions regarding the match or eligibility should be directed to:

Gerard Vaux  
Colwood PPC Club  
PO Box 48021  
Victoria BC V8Z 7H5

Email: colwoodppc@shaw.ca

## Program

Sunday, October 4, 2009:  
9:00AM to 11:00AM

Colwood PPC Match Committee Competition

Friday, October 9, 2009:  
10:00AM to 4:00PM  
10:00AM to 2:00PM  
7:00PM

Sighting In at Victoria Fish and Game Club  
**Registration** and Shooting Package Pick-up  
Friday Night Social – Location will be announced at a later date

Saturday, October 10, 2009:  
8:00AM to 10:00AM  
9:00AM to 4:00PM  
6:00PM

**Registration** and Shooting Package Pick-up  
Regular Competition  
Banquet and Awards Ceremony at Range Clubhouse

Sunday, October 11, 2009:  
9:00AM to 2:00PM  
2:00PM

Regular Competition  
Awards Ceremony

## General Information

### Range: Victoria Fish and Game Club, Victoria BC.

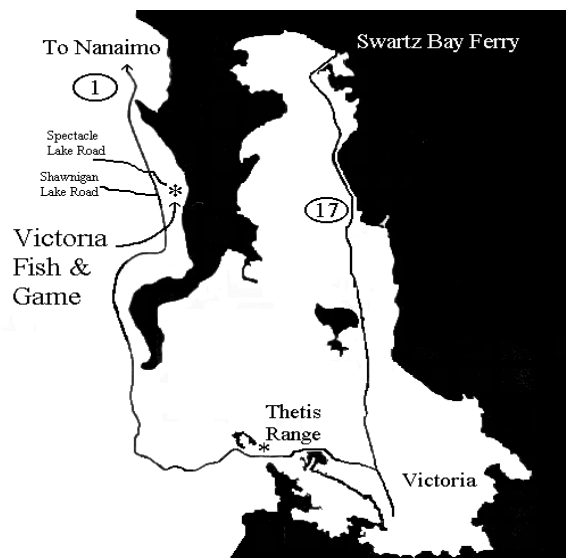
The Victoria Fish and Game Club is located at 700 Holker Place in Victoria, BC. From Victoria, follow the Trans-Canada Highway (Highway 1), north toward Nanaimo. Holker Place is the first road on the right hand side of the highway after you pass the turn off for the South end of Shawnigan Lake. The telephone number at the range is (250) 478-2411. If you're heading south on the Trans Canada Highway from Nanaimo, turn left on Holker Place after you pass the summit of the Malahat just across from Spectacle Lake Road. The are road signs in place indicating the turn to the Victoria Fish and Game Club. Exact location for those with a GPS: 330m elevation; N48°33.960'; W123°33.708'.

### Meals:

Coffee, beverages, breakfast, and lunch will be available on both days of competition. Breakfast will be available at 8:00AM both days.

### Alcoholic Beverages:

Absolutely no alcoholic beverages will be allowed on the range or anywhere on the grounds during the matches.



**Eligibility:**

All CPCA members are invited to compete in this event with a maximum of 45 competitors.

**Rules:**

Current CPCA rules shall govern.

**CPCA Membership:**

All competitors must hold a valid 2009 CPCA membership to compete in the match. Memberships will be available for purchase at the Registration Desk.

**Competition:**

CPCA PPC 1500 Match, CPCA Duty Pistol 1500 Match, Fixed Sight Match, Snub Nose Match, Distinguished Semi-Auto Match, Distinguished Revolver Match, and Team Match.

**Sighting In:**

Shooting will be permitted between 10:00AM and 4:00PM on Friday, October 9<sup>th</sup> only. All shooting will cease at 4:00PM precisely to allow for range preparation for Saturday.

**Challenges and Protests:**

Challenges will be governed by CPCA Rule 16.1; protests will be governed by CPCA Rules 16.2 to 16.4. The challenge fee is \$3.00 and the decision of the Chief Referee is final. **Scoring Plugs:** No competitor will use a scoring plug on the target at any time but may use scoring overlays in accordance with Rule 14.3.1. The Chief Referee may use a scoring plug to check values and determine the outcome of the challenges.

**Team Matches:**

Team Classifications will be determined as per CPCA Rule 19.12 using CPCA percentages towards determining a team average for classification purposes. All CPCA classifications will be used. Teams and team members must be declared before any team member fires in the Team event as per CPCA Rule 12.3. Team score may be taken from Match 5 of the Individual event **if** competitors and their entire team have completed the declaration form prior to shooting the PPC 1500 Match. **The declaration form must indicate who is using their Match 5 score.**

**Scoring:**

Targets will be scored at the completion of each relay. Competitors must do all scoring. Both the scorer and the competitor must sign the scorecard before it is handed in. Each competitor should be certain his/her scorecard is filled out correctly.

**Target Handling:**

All competitors will be responsible for picking up new targets and mounting them on the target frames upon command. In addition, each competitor is required to fill in the legend and is required to ensure that his/her name is on the target. **The competitor assigned to score it will carry the fired target from the firing line to the proper scoring area.** B-27 targets will be in use.

**Coaching:**

Coaching is permitted in Team Matches only. Competitors using their 1500 Match 5 score as their team score will not be permitted coaching. Coaches will not interfere in any way with other competitors. CPCA Rules 12.1 to 12.6 inclusive will apply.

**Refiring:**

No refires will be permitted for any malfunction of ammunition or equipment. Firearms must be unloaded and holstered at all times except when on the firing line.

**Merchandise Awards:**

There will be merchandise awards for all competitors entered in the 1500 match. Merchandise prizes will also be awarded in the Duty Pistol match for Grand Aggregate and first in each class. Cash prizes may be available where there are not enough merchandise prizes to satisfy the number of competitors.

**CPCA Awards:**

If supplied, we will be presenting the CPCA acrylic awards for Grand Aggregate and first in each class for the 1500 and Duty Pistol.

## **Classifications**

CPCA Classifications will be used: GRAND MASTER, DISTINGUISHED MASTER, MASTER, EXPERT, SHARPSHOOTER, and MARKSMAN.

Rule 19.1 will be enforced placing unclassified shooters in the Grand Master Class.

Failure to produce a classification card may result in a competitor being placed in Grand Master classification.

## **Squadding**

*Times are approximate – minor changes may take effect.*

**SATURDAY, OCTOBER 10, 2009** at 9:00AM SHARP!!

Time	Match Description	Match
09:00 – 11:00	CPCA PPC 1500 Course of Fire: <b>All competitors will shoot matches 1 - 4 through a series of relays. Then all competitors will shoot match 5 through the series of relays.</b> Relay 1 will commence firing match 1 - 4 at 9:00AM SHARP! Relay 2 will commence firing match 1 - 4 at the completion of Relay 1, etc. Relay 1 will commence firing match 5 after the last relay completes firing match 1 - 4, etc.	1 – 5
11:00 – 12:00	Fixed Sight Match	6
12:00 – 13:00	Lunch break as well as an extra PPC relay if deemed necessary by the Match Committee.	
13:00 – 14:00	Team Match	7
14:00 – 15:00	Snub Nose Match	8
15:00 – 16:00	Distinguished Revolver Match (A 3 <sup>rd</sup> relay of 1500 or weather delays may push this match to Sunday at 12pm at the discretion of the match committee)	9

**SUNDAY, OCTOBER 11, 2009** at 9:00AM SHARP!!

Time	Match Description	Match
09:00 – 11:00	Duty Pistol Match	10 – 14
11:00 – 12:00	Distinguished Semi-Automatic Match	15
12:00 – 12:30	Guest and VIP Match	16
13:00 – 13:30	Sunday Awards Ceremony	

## **Match Definitions**

MATCH #1 through #15 to be shot as per CPCA Police Pistol and Revolver Combat Rules 2007.

**MATCH #6 is the same course of fire as MATCH #5. All firearms are permissible as long as they have non-adjustable sights and meet the physical requirements under CPCA rules of general firearms.**

MATCH #16: Guest and VIP Match - All shooters must be accompanied and coached on the firing line by a CPCA member. Equipment and ammunition can be supplied. Course of fire: 6 rounds, 7 yards, 15 seconds; 6 rounds, 15 yards, 25 seconds; 12 rounds, 25 yards, 60 seconds. CPCA competitors are not permitted to shoot the VIP or Guest Match.

<p><b>Thirty-nine and counting?</b>  <b>Can't see your front sight clearly anymore?</b>  <b>Tired of using vision as an excuse for bad day?</b></p>
<p>Bring you most recent glasses or prescription to the V.I.C.C. and investigate a separate prescription made for shooting. Get that old frame from a previous prescription out of the drawer so that it can be "recycled" into a useful set of shooting glasses.</p> <p>Dr. Stephen Taylor will volunteer his time to put on a workshop for those interested. There is no obligation and prescriptions will be issued that can be filled anywhere.</p>

# Match Awards

The Schedule of Trophy Awards is presented as a guide only.

## CPCA 1500 MATCH

Grand Aggregate Winner	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> Master	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , 4 <sup>th</sup> , 5 <sup>th</sup> , Sharpshooter
1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> Grand Master	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> Expert	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , 4 <sup>th</sup> , 5 <sup>th</sup> Marksman
1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> Distinguished Master		

## FIXED SIGHT MATCH

1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> 'A' Class – Master & Higher	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> 'B' Class – Expert & Lower
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## DUTY PISTOL MATCH

Grand Aggregate Winner	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> place each classification
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## SNUB NOSE MATCH (CPCA)

1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> 'A' Class – Master & Higher	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> 'B' Class – Expert & Lower
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## DISTINGUISHED SEMI-AUTO MATCH

1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> 'A' and 'B' Class	DISTINGUISHED REVOLVER MATCH
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## DISTINGUISHED REVOLVER MATCH

1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> 'A' and 'B' Class

## FOUR PERSON TEAM MATCH

Match Winners	1 <sup>st</sup> Master Team	1 <sup>st</sup> Sharpshooter Team
1 <sup>st</sup> Distinguished Master Team	1 <sup>st</sup> Expert Team	1 <sup>st</sup> Marksman Team

## TWO PERSON TEAM MATCH

1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> open class	VIP & GUEST EVENT
	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> Open Class Event

## VIP & GUEST EVENT

HIGH VANCOUVER ISLAND PEACE OFFICER

HIGH VANCOUVER ISLAND CIVILIAN

HIGH CANADIAN PEACE OFFICER

HIGH CANADIAN CIVILIAN

HIGH AMERICAN PEACE OFFICER

HIGH AMERICAN CIVILIAN

HIGH VANCOUVER ISLAND FOUR PERSON TEAM

HIGH VANCOUVER ISLAND TWO PERSON TEAM

# Accommodations

**THE VICTORIA FISH AND GAME CLUBHOUSE WILL BE AVAILABLE FOR THOSE THAT WOULD LIKE TO BRING SLEEPING BAGS AND SPEND THE NIGHT AT THE RANGE.**

## BILLETING:

DEADLINE FOR BILLET REQUESTS IS SEPTEMBER 12, 2009

In an effort to cut costs and to promote friendship, billets are available for the VICC. Competitors may request billets for one, two or three nights. Please contact the Bob McEwan at [colwoodppc@shaw.ca](mailto:colwoodppc@shaw.ca) or Area Code 780 Telephone Number 791 9432 to indicate any billets required and the number of nights and the number of persons.

## CAMPING:

Camping is available at the range (\$0/night), and close by at Bamberton Provincial Park (\$15/night) and Goldstream Provincial Park (\$24.00/night). For info on the Parks, go to <http://www.bcparks.ca>. Please contact Bob McEwan for further information on availability of campgrounds in the area.

## HOTEL:

The Malahat Bungalows are conveniently located just south of the Victoria Fish and Game range. Please call (250) 478-3011 or 1-800-665-8066 for reservations or go to <http://www.malahatbungalows.com/>. The Malahat Oceanview Motel is across from the Bungalows and can be contacted at 1-250-478-9231 or go to <http://www.victoriaoceanview.com/>.

## 2009 VANCOUVER ISLAND COMBAT CHAMPIONSHIPS PRE-REGISTRATION FORM

MUST BE RECEIVED NO LATER THAN SEPTEMBER 20, 2009 FOR ADVANCED REGISTRATION.  
REGISTRATIONS WILL BE ACCEPTED AT THE MATCH, SUBJECT TO AVAILABILITY

NAME (PLEASE PRINT) \_\_\_\_\_  
(SURNAME, & GIVEN NAMES)

ADDRESS IN FULL \_\_\_\_\_  
\_\_\_\_\_  
(INCLUDE POSTAL OR ZIP CODE)

TELEPHONE (\_\_\_\_)\_\_\_\_\_ E-MAIL \_\_\_\_\_

POLICE AGENCY OR CLUB \_\_\_\_\_ POLICE or CIVILIAN

HIGHEST PPC CLASSIFICATION \_\_\_\_\_ HIGHEST CPCA DUTY CLASSIFICATION \_\_\_\_\_

CPCA MEMBERSHIP NUMBER: CPCA# \_\_\_\_\_

BILLETING REQUEST FOR \_\_\_\_\_ (#)PERSONS, FOR(DATES) \_\_\_\_\_

**CIRCLE FIREARM THAT WILL BE USED IN EACH MATCH:**

CPCA 1500 COURSE OF FIRE & ONE BANQUET TICKET	PISTOL/REVOLVER	58.00	_____
FIXED SIGHT MATCH	PISTOL/REVOLVER	8.00	_____
DUTY PISTOL COURSE OF FIRE		15.00	_____
SNUBNOSE MATCH		8.00	_____
TEAM MATCH	PISTOL/REVOLVER	8.00	_____
CPCA DISTINGUISHED REVOLVER MATCH		8.00	_____
CPCA DISTINGUISHED SEMI-AUTO MATCH		8.00	_____
<b>ALL MATCHES ABOVE</b>		<b>113.00</b>	<b><u>\$113.00</u></b>
CPCA FEES		3.00	<u>\$3.00</u>
 EXTRA BANQUET TICKETS (EACH)		20.00	_____
2009 CPCA DUES (if unpaid)		35.00	_____
 TOTAL			 \$ _____

SQUADDING PREFERENCE:  
 1ST RELAY PREFERENCE: (1-2) \_\_\_\_\_  
 1ST POSITION PREFERENCE: (1-15) \_\_\_\_\_  
 2ND POSITION PREFERENCE: (1-15) \_\_\_\_\_

**SEND COMPLETE WITH FUNDS BY SEPTEMBER 20, 2009 TO:**

COLWOOD PPC CLUB MATCH COMMITTEE  
 PO BOX 48021  
 VICTORIA, BRITISH COLUMBIA, CANADA, V8Z 7H5

Forward Any Questions to Bob McEwan  
 at colwoodppc@shaw.ca

PLEASE MAKE CHECK OR MONEY ORDER PAYABLE TO THE "COLWOOD PPC CLUB"

Office use only:	Date received:		Payment type:	
	Banquet tickets:		Checked CPCA/Class	